

FULLER VIEW FOR TELLING THE STORY OF AUSTRALIAN EVANGELICAL HISTORY

By Dr Neville Buch, MPHA (Qld), EHA, AHA.

APPENDIX 1: Amos Yong's Locating the Larger Project (3.3.3. Pentecostal Theology for the Twenty-First Century, page 114)

Figure 1. Overview of the Constructive Argument for Chapters 4-8¹

	Chapt. 4	Chapt. 5	Chapt. 6	Chapt. 7	Chapt. 8
Fivefold Gospel	Jesus as saviour and deliverer	Jesus as sanctifier	Jesus as Spirit-baptizer	Jesus as healer	Jesus as coming king
Topic	Principalities, powers, politics	Theology of culture	Theology of civil society	Theology of economics	Theology of history
Dialogue partners	Political theologies of the demonic	Post-Christendom theologians	Radical Orthodoxy	Catholic social teaching	Jewish liberation and green theologies
Thesis	Many tongues, many spirits	Many tongues, many cultures	Many tongues, many witnesses	Many tongues, many economies	Many tongues, many histories
Act narrative	Spirit of prayer, praise, and power	Spirit of cultural redemption	Spirit of civic boldness	Spirit of health and commonwealth	Spirit of the "last days"
Political praxis	Politics of worship	Perfectionist politics	Prophetic politics	Shalomic politics	Politics of hope
Theological imagination	Liturgical imagination	Sanctified imagination	Pneumatic imagination	Charismatic imagination	Eschatological imagination

¹ Amos Yong (2010). *In the Days of Caesar: Pentecostalism and Political Theology*, Grand Rapids: William B. Eerdmans Publishing Company

APPENDIX 2: Buch's Ideological Analysis of Amos Yong's Ideological Descriptions²

Ideology ³	Description	Relevant Page References
Authoritarianism Early-to-Mid 20 th Century (Carl Schmitt)	Schmittian idea of courageous national leadership; "Opposition to Third Reich" [a historical and false ideological description according to critical theory of Jürgen Habermas ⁴]; modern politics structured on the theological	72-7
Authoritarianism late 20 th Century, and juxtaposition in anti-authoritarianism (Since Carl Schmitt)	Johann Baptist Metz ⁵ movement to Liberation Theology and post-Vatican II; Dorothee Sölle and Jürgen Moltmann ⁶ and the Tragedy of Jesus Christ; James Cone, Cornel West and Robert Beckford ⁷ and Black Theology; Niebuhrian Realism; John Howard Yoder (1927-1997) and Left Evangelicalism	77-82
Anarchism	[Indexed but not directly 'anarchism'] "Subsidiarity" from David Hollenbach, S.J. ⁸	292
Capitalism	Issues of decentralisation, privatisation, and local enterprise; Weberian thesis of Protestantism; Tillich's criticism of demonic capitalism; Niebuhr's ignorant children of light; the dominant idea of modern economics; Catholic Social Thought on capitalism; Michael Novack and the free market ideal ⁹ ; Daniel M. Bell Jr.'s <i>Liberation Theology after the End of History</i> (2001).	22, 68, 137, 139n58, 230-31, 278, 280, 285, 314, 339-40
Commonwealth ('Common Good')	Basis in Church/Catholic Social Teaching (CST); Read as Subsidiarity	279, 292
Communitarianism	Tradition of Churched Theistic-Communitarian vision	278, 291-2

² Amos Yong (2010). *In the Days of Caesar: Pentecostalism and Political Theology*, Grand Rapids: William B. Eerdmans Publishing Company.

³ Ideology as models; schemes which allow variations in thought.

⁴ Spector documents Jürgen Habermas' (1929-) devastating criticism of Carl Schmitt (1888-1985) and the Schmitt whitewash in the de-Nazification process. Matthew G. Spector (2010). *Habermas: An Intellectual Biography*, Cambridge University Press, pages 9, 12-3, 15, 18-20, 22, 28-9, 35 40, 41-2, 44, 47-52, 55-6, 59, 69-70, 78, 82, 84-5, 96, 100, 131-2, 143-4, 155, 192, 204, 207-8, 210-211.

⁵ Johann Baptist Metz (1928-2019), Catholic theologian.

⁶ Dorothee Sölle (1929-2003) and Jürgen Moltmann (1926-), Protestant theologians.

⁷ James Cone (1938-2018), Cornel West (1953-) and Robert Beckford (1965-), 'Black' theologians.

⁸ Subsidiarity is a principle of social organization that holds that social and political issues should be dealt with at the most immediate or local level that is consistent with their resolution. David Hollenbach (1942-), Jesuit theologian.

⁹ Michael Novack, Catholic Neo-Conservative theologian.

Ideology ³	Description	Relevant Page References
Communism	20 th Century Vision not a restoration of Biblical/Early Christian Communism	298-9
Confucianism	[Indexed but not directly 'confusian'] Aligned with the theology of David Yonggi Cho ¹⁰	219
Constantinianism (Traditional Battle Between Church and State)	Constantinianism Disavowed by Anabaptists; role of Yoder	81, 187
Liberalism	Niebuhr's ignorant children of light; Stanley Hauerwas' rejection of liberalism claim to positioning in objective, universal, rationality ¹¹ ; Richard John Neuhaus: "the free economy is the economic corollary of a Christian understanding of human nature and destiny" ¹²	139n58, 187-88, 289n100
Neo-Conservatism ¹³	Associated with Pat Robertson's Moral Majority and Dominion Theology-Reconstructionism; "subsidiarity and solidarity can adjudicate between the bishops and neoconservatives like Novak..."	223, 288-9, 293
Neo-Liberalism	Pentecostalism "ideologically compatible if not correlative with the fundamental axioms of the neoliberal capitalism"; identifies with the logic of the market: individual choice, pluralism of supply and demand, and risk-taking entrepreneurship; challenged in CST of Latin Liberation Theology; in tension with CST versions of socialism	19, 127, 231, 283, 287
Personalism	[Indexed but not directly 'personalism'] Personalism as a focused in CST; CST Neo-Conservatism consistent in extrapolating "the personalist trajectories of that tradition" [????]	279, 285, 288, 292
Pluralism	"...logic of the global market economy presumes pluralism, choice, and competition; Religious plural world needs to presume the re-enchantment of the world and of the public sphere;	21, 85, 93, 249

¹⁰ David Yonggi Cho (1936-2021), preacher of Asian Neo-Pentecostalism.

¹¹ Stanley Hauerwas (1940-), Public Intellectual.

¹² Richard John Neuhaus (1936-2009), Catholic Neo-Conservative theologian.

¹³ There are not references to traditional conservative doctrines nor to Edmund Burke (1729- 1797), father of conservatism. Yong has probably made a sensible decision since the historical development has shifted far beyond traditional conservative and basic ideas of Burke, for evangelicalism, although Burkean conservatism still has much to offer in the political analysis.

Ideology ³	Description	Relevant Page References
	the diversity of experience in Pentecostal outpouring; the idea of civic pluralism related to civic society and civic religion	
Radical Orthodoxy	“Central to Radical Orthodoxy proposal...is a political ecclesiology” (High Church); “Radical Orthodox theologians right to insist on theology as an interpreter of rather than a dialogue partner with the social science?”; John Milbank ¹⁴ : assert the explanatory power of the Christian story and not assumptions of universal rationality; Yong only seeks Pentecostal-Radical Orthodoxy dialogue; some association between Christian socialism and Radical Orthodoxy; theology of history’s redemption in Daniel M. Bell Jr.’s <i>Liberation Theology after the End of History</i> (2001).	82-5, 228-30, 244-6, 309n156, 313, 338-9, 355
Radical Orthodoxy, counter as heresy [Heresies: Arianism, Donatism, Gnosticism, Occultism, Pelagianism ¹⁵ , Shamanism, Syncretism]	Donatism as a protest against Constantinianism; Augustine’s vision of Two Cities [two sociologies] drives the orthodoxy political narrative; “...Pentecostal deliverance counteracts the destructive powers of witchcraft through rituals of exorcism and of baptism or possession by the Holy Spirit”; [Pentecostal supernaturalism] not the same as occultism; Orthodoxy a form of negative theology – Council of Chalcedon: “...confessed the mystery of the incarnation in terms of what it was not.”; Local adaption of Pentecostal spirituality in shamanism; “a central feature of African aesthetics is its non-mimetic character” ¹⁶ ; “Theologically Responsible Syncretism” from Walter Hollenweger ¹⁷ ; David Yonggi Cho’s Asian Pentecostalism “of blessing” is a	50, 55, 125, 129, 164n145, 178, 207,218, 263

¹⁴ John Milbank (1952-), founder of Radical Orthodoxy.

¹⁵ Pelagianism and Pelagius (c. 355 – c. 420 AD) are not indexed and the condemnation at the 418 Council of Carthage is not mentioned. However, the description of the Augustan position would infer the condemnation on pages 52-56.

¹⁶ non-mimetic character: not characterized by or being a representation or imitation of the real world.

Mimesis is a term used in literary criticism and philosophy that carries a wide range of meanings, including imitatio, imitation, nonsensuous similarity, receptivity, representation, mimicry, the act of expression, the act of resembling, and the presentation of the self.

¹⁷ Walter Hollenweger (1927-2016), ecumenical Pentecostal theologian.

Ideology ³	Description	Relevant Page References
	syncretistic blend of Western prosperity gospel, more akin to indigenous shamanism; Prosperity gospel linked to metaphysical cultic tradition, gnostic hermeneutics, and questionable practices from negative outcomes.	
Socialism	Tillichian religious socialism; Linked to papal pronouncements (1891-1991) of CST; demonstrated in the Latin Liberation Theology; opposed in Novak’s apology for democratic capitalism; Subsidiarity and Solidarity key principles of CST as socialism; an alignment with CST socialism and Pentecostalism; Bell’s dialogue with liberalism opens a door to Pentecostalism in the CST socialism.	137, 277, 283, 287, 289, 314, 340
Unitarian [‘Oneness Pentecostalism’]	Unitarianism, a sectarian position in Pentecostalism; associated with world-denying and culture-resisting holiness; associated with Maoism; Rejection of Nicene orthodoxy a problem for bringing historical plural Pentecostalism into unity; related to the Durham ‘finished work’ thesis ¹⁸	28-9, 91, 168-9
Universalism	Idea of Universal Salvation is distinct from Universalism; Universal Salvation is universal/cosmic Restoration, directed as a “renewal” of creation, including “principalities and powers”	333, 351

¹⁸ William H. Durham (1873-1912), Pentecostal preacher of ‘Oneness’.

APPENDIX 3: 1991-1995 Fuller T.S. and Other Informants and Correspondents

Order	Informants	Institution	Type	Nationality	Tradition
1	Geoff Waugh to Neville Buch. 16-5-91.	Fuller	Correspondence	Australian	Evangelical
2	Stephen Chase to Neville Buch. 23-5-91.	Fuller	Correspondence	Australian	Evangelical
3	John Peterson to Neville Buch. 29-5-91.	Fuller	Correspondence	Australian	Evangelical
4	Sydney Gould to Neville Buch. 29-5-91.	Fuller	Correspondence	Australian	Evangelical
5	Ken Newton to Neville Buch. 18-6-91.	Fuller	Correspondence	Australian	Evangelical
6	John Tanner, Baptist Union official, Fortitude Valley. 27-4-89.	Fuller	Interviews in Australia	Australian	Evangelical
7	Neil Sims, Uniting Church minister. 1991 (Telephone)	Fuller	Interviews in Australia	Australian	Evangelical
8	Paul Grant, Assemblies of God minister, Mount Gravatt. 23-5-91. (Telephone)	Fuller	Interviews in Australia	Australian	Evangelical
9	Robert Banks, Australian Professor, School of Theology, Fuller Theological Seminary, Pasadena, California. 30-12-91.	Fuller	Interviews in United States	Australian	Evangelical
10	Robert R. Redman Jr, Director of the Doctor of Ministry Program,	Fuller	Interviews in United States	American	Evangelical

Order	Informants	Institution	Type	Nationality	Tradition
	Fuller Theological Seminary, Pasadena, California. 2-1-92.				
11	Bruce Lindley, Australian Student, School of Theology, Fuller Theological Seminary, Pasadena, California. 2-1-92.	Fuller	Interviews in United States	Australian	Evangelical
12	Eddie Gibbs, Professor, School of World Mission. Fuller Theological Seminary, Pasadena, California. 3-1-92.	Fuller	Interviews in United States	American	Evangelical
13	Paul Pierson, Dean, School of World Mission, Fuller Theological Seminary, Pasadena, California. 3-1-92.	Fuller	Interviews in United States	American	Evangelical
14	C. Peter Wagner, Professor, School of World Mission, Fuller Theological Seminary, Pasadena, California. 3-1-92.	Fuller	Interviews in United States	American	Evangelical
15	Charles Kraft, Professor, School of World Mission, Fuller Theological Seminary, Pasadena, California. 8-1-92.	Fuller	Interviews in United States	American	Evangelical
16	Fay Christensen to Neville Buch. 26-6-91.	??	Correspondence	Australian	Evangelical

Order	Informants	Institution	Type	Nationality	Tradition
17	Trevor Quant to Neville Buch. 28-8-91.	??	Correspondence	Australian	Evangelical
18	Bill Van De Meene to Neville Buch. 15-9-91.	??	Correspondence	Australian	Evangelical
19	Robert A. Erickson to Neville Buch. 16-10-91.	??	Correspondence	Australian	Evangelical/Broad
20	John Kadiba to Neville Buch. 21-10-91.	??	Correspondence	Australian	Evangelical/Broad
21	Paul Moore to Neville Buch. 21-10-91.	??	Correspondence	Australian	Evangelical/Broad
22	Brian Whitlock to Neville Buch. 28-10-91.	??	Correspondence	Australian	Evangelical/Broad
23	Dick Innes, Director and Founder of Acts International, Upland, California. 6-1-1992.	Acts International	Interviews in United States	American	Evangelical
24	Craig Skinner Archives	Baptist Union Qld	Archival Visit	Australian	Evangelical
25	Jack Munday Archives	Baptist Union Qld	Archival Visit	Australian	Evangelical
26	Ken Smith Archives	Baptist Union Qld	Archival Visit	Australian	Evangelical
27	Craig Skinner to Neville Buch. 16-10-91.	Baptist Union Qld	Correspondence	Australian	Evangelical
28	David Parker, Academic Dean, Bible College of	Baptist Union Qld	Interviews in Australia	Australian	Evangelical

Order	Informants	Institution	Type	Nationality	Tradition
	Queensland, Toowong. 14-3-89.				
29	John White, Baptist Union historian, Ipswich. 14-4-89.	Baptist Union Qld	Interviews in Australia	Australian	Evangelical
30	Phil Hancox, former Baptist Union President, Alderley. 15-6-89.	Baptist Union Qld	Interviews in Australia	Australian	Evangelical
31	John Knights, Baptist Union official, Fortitude Valley. 28-6-89.	Baptist Union Qld	Interviews in Australia	Australian	Evangelical
32	Jack Munday, former Baptist Union official, Birkdale.	Baptist Union Qld	Interviews in Australia	Australian	Evangelical
33	Ken Newton, Principal, Bible College of Queensland, Toowong. 19-6-91 (Telephone)	BCTQ	Interviews in Australia	Australian	Evangelical
34	Steve Bond, Marketing Planning Co-ordinator, Broadman Press, Nashville, Tennessee. 12-2-92.	Broadman Press	Interviews in United States	American	Evangelical
35	Willard Stone, Sales Manager, Christian Literature Crusade, Fort Washington, Pennsylvania. 3-2-92.	Christian Literature Crusade	Interviews in United States	American	Evangelical
36	Bob Garnter, Senior Sales Manager, David C. Cook Publishing	Cook Publishing	Interviews in United States	American	Evangelical

Order	Informants	Institution	Type	Nationality	Tradition
	Company, Elgin, Illinois. 16-1-92				
37	Theresa Cox, Assistant to the President, David C. Cook Publishing Company, Elgin, Illinois. 16-1-92	Cook Publishing	Interviews in United States	American	Evangelical
38	Richard Tholin, Dean, Garrett-Evangelical Theological Seminary, Evanston, Illinois. 15-1-92.	Garrett-Evangelical	Interviews in United States	American	Evangelical
39	Craig Skinner, Australian Lecturer, Golden Gate Theological Seminary, Mill Valley, California. 21-2-92.	Golden Gate	Interviews in United States	Australian	Evangelical
40	Kenneth Swetland, Associate Dean, Gordon-Conwell Theological Seminary, Hamilton, Massachusetts. 23-1-92.	Gordon-Conwell	Interviews in United States	American	Evangelical
41	Jim Hooper, Managing Editor, Intersity Press, Downers Grove, Illinois. 20-1-92.	Intersity	Interviews in United States	American	Evangelical
42	Wendell Hawley, Senior Vice President, Tyndale House Publishers, Carol Stream, Illinois. 21-1-92.	Tyndale	Interviews in United States	American	Evangelical

Order	Informants	Institution	Type	Nationality	Tradition
43	Phil Bogosien, Senior Worker, U.S. Center for World Mission, Pasadena, California. 9-1-92.	U.S. Center for World Mission	Interviews in United States	American	Evangelical
44	James Stamoolis, Dean, Wheaton College, Wheaton, Illinois. 12-1-92.	Wheaton	Interviews in United States	American	Evangelical
45	Mark Sweeny, Vice President of Victor Books, Scripture Press. Wheaton, Illinois. 14-1-92.	Wheaton	Interviews in United States	American	Evangelical
46	Doug Walton, Director of Human Resources, Scripture Press. Wheaton, Illinois. 14-1-92	Wheaton	Interviews in United States	American	Evangelical
47	Mary Rowe, Marketing Operations Manager for Scripture Press. Wheaton, Illinois. 14-1-92.	Wheaton	Interviews in United States	American	Evangelical
48	Doug Connell, Professor of Mission, Wheaton College, Wheaton, Illinois. 16-1-92.	Wheaton	Interviews in United States	American	Evangelical
49	Paul Gerschwitz, Lutheran Pastor, Mount Gravatt. 16-10-91. (Telephone)	Lutheran	Interviews in Australia	Australian	Evangelical/Broad

Order	Informants	Institution	Type	Nationality	Tradition
50	Robert C. Worley, Dean, McCormick Theological Seminary, Chicago, Illinois. 17-1-92.	McCormick	Interviews in United States	American	Evangelical/Broad
51	Carl Moeller, Director of Alumni, Trinity Evangelical Divinity School, Deerfield, Illinois. 20-1-92.	Trinity	Interviews in United States	American	Evangelical/Broad
52	David White, Professor Emeritus, Scarritt College, Nashville, Tennessee. 11-2-92.	Scarritt	Interviews in United States	American	Broad/Evangelical
53	Carrie Lou Goddard, Professor Emeritus, Scarritt College, Nashville, Tennessee. 11-2-92.	Scarritt	Interviews in United States	American	Broad/Evangelical
54	Greg Brandenburg, Director of International Publishing, Harper San Francisco, San Francisco, California. 19-2-92.	Harper	Interviews in United States	American	Broad/Liberal/Evangelical
55	Clive Krohn to Neville Buch. 15-5-91.	Uniting	Correspondence	Australian	Broad/Liberal/Evangelical
56	Robert Bos to Neville Buch. 3-6-91.	Uniting	Correspondence	Australian	Broad/Liberal/Evangelical
57	Alan Kidd to Neville Buch. 19-8-91.	Uniting	Correspondence	Australian	Broad/Liberal/Evangelical

Order	Informants	Institution	Type	Nationality	Tradition
58	Peter Horsfield to Neville Buch. 27-8-91.	Uniting	Correspondence	Australian	Broad/Liberal/ Evangelical
59	Christopher Walker to Neville Buch. 13-9-91.	Uniting	Correspondence	Australian	Broad/Liberal/ Evangelical
60	Jan Chalmers to Neville Buch. 19-11-91.	Uniting	Correspondence	Australian	Broad/Liberal/ Evangelical
61	Sue Fairly to Neville Buch. 2-12-91.	Uniting	Correspondence	Australian	Broad/Liberal/ Evangelical
62	Elizabeth Nolan to Neville Buch. 18-12-91.	Uniting	Correspondence	Australian	Broad/Liberal/ Evangelical
63	Lew Born, former Methodist Church official, Redcliffe. 21-10-91. (Telephone)	Uniting	Interviews in Australia	Australian	Broad/Liberal/ Evangelical
64	Ian Gillman, former Presbyterian minister, University of Queensland. 26-11-91.	Uniting	Interviews in Australia	Australian	Broad/Liberal/ Evangelical
65	David White to Neville Buch. 28-10-91.	Uniting (American Visitor)	Correspondence	American	Broad/Liberal/ Evangelical
66	David White to Neville Buch. 19-12-91.	Uniting (American Visitor)	Correspondence	American	Broad/Liberal/ Evangelical
67	Diana Yount, Archivist, Andover-Newton Theological Seminary, Newton Centre, Massachusetts. 24-1-92.	Andover-Newton	Interviews in United States	American	Broad/Liberal

Order	Informants	Institution	Type	Nationality	Tradition
68	David Doepel, Australian Student, Andover-Newton Theological Seminary, Newton Centre, Massachusetts. 24-1- 92.	Andover- Newton	Interviews in United States	Australian	Broad/Liberal
69	James Warner, Anglican minister, St Lucia. 20-9-91. (Telephone)	Anglican	Interviews in Australia	Australian	Broad/Liberal
70	Mr Moeller, Professor, Boston University School of Theology, Boston, Massachusetts. 23-1- 92.	Boston	Interviews in United States	American	Broad/Liberal
71	John Cobb, Professor Emeritus, Claremont Graduate School, Claremont, California. 6-1-92.	Claremont	Interviews in United States	American	Broad/Liberal
72	Paul Irwin, Professor Emeritus, Claremont Graduate School, Claremont, California. 7-1-92. (Telephone)	Claremont	Interviews in United States	American	Broad/Liberal
73	Elizabeth Parsons, Assistant to the Dean, Harvard Divinity School, Cambridge, Massachusetts. 24-1- 92.	Harvard	Interviews in United States	American	Broad/Liberal
74	Louis Charles Willard, Librarian, Harvard	Harvard	Interviews in United States	American	Broad/Liberal

Order	Informants	Institution	Type	Nationality	Tradition
	Divinity School, Cambridge, Massachusetts. 24-1- 92				
75	Dean Foose, Alumni Secretary, Princeton Theological Seminary, Princeton, New Jersey. 31-1-92.	Princeton	Interviews in United States	American	Broad/Liberal
76	Ian Grimmett to Neville Buch. 22-5-91.	Uniting	Correspondence	Australian	Broad/Liberal
77	Clifford Hospital to Neville Buch. 9-9-91.	Uniting	Correspondence	Australian	Broad/Liberal
78	Norman Young to Neville Buch. 22-10-91	Uniting	Correspondence	Australian	Broad/Liberal
79	Hans Spykerboer to Neville Buch. 30-10- 91.	Uniting	Correspondence	Australian	Broad/Liberal
80	Ray Hunt to Neville Buch. 31-12-91.	Uniting	Correspondence	Australian	Broad/Liberal
81	Noel Preston, former Methodist minister, Kelvin Grove. 22-8-91. (Telephone)	Uniting	Interviews in Australia	Australian	Broad/Liberal
82	Richard Epps, Director of Alumni, Moody Bible Institute, Chicago, Illinois. 15-1- 92.	Moody	Interviews in United States	American	Evangelical/ Fundamentalist
83	Tom Olsen, Sale Manager for Special Domestic Markets, International Markets,	Moody	Interviews in United States	American	Evangelical/ Fundamentalist

Order	Informants	Institution	Type	Nationality	Tradition
	and Translation Rights, Moody Press, Chicago, Illinois. 15-1-92.				
84	Larry McSwain, Provost, Southern Baptist Theological Seminary, Louisville, Kentucky. 8-2-92.	Southern Baptist	Interviews in United States	American	Evangelical/ Fundamentalist

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