



Neville Buch <nbuch61@gmail.com>

The Importance of the Participation Triple-Video Art Installation and Theory

20 messages

Neville Buch <nbuch61@gmail.com>

1 March 2024 at 17:17

To: billingsupport@meetup.com

Cc: Neville Buch <nbuch61@gmail.com>, Neil Peach <neil.peach@gmail.com>

Bcc: Joel Barnes <joel.barnes@uq.edu.au>, Dave Andrews <wecanbe.dave@gmail.com>, Chrissi Theodosiou <chrissi.theodosiou@slq.qld.gov.au>, Ray Evans <raymondevans@aapt.net.au>, Robert Ørsted-Jensen <orstedjensen@icloud.com>, Brent Philp <brentphilp@gmail.com>, Nick Carter <nick.cater@menziesrc.org>, Sam Hey <dr.sam.hey@gmail.com>, Margaret Cook <mcookhistory@gmail.com>, Geoff Dean <profgeand@gmail.com>, Geoff Ginn <g.ginn@uq.edu.au>, Trevor Jordan <jordanethical@gmail.com>, Marion Maddox <marion.maddox@mq.edu.au>, Mark Young <blakeney522@bigpond.com>, Tom Aechtner <t.aechtner@uq.edu.au>, Neil Peach <neil.peach@gmail.com>, Joanne Scott <scottjoanne2@gmail.com>, Dzavid Haveric <dhaveric@csu.edu.au>, Chris Hanlon <hanlon@bne.catholic.net.au>, Dr Simon Kennedy <skennedy@chc.edu.au>, Ray Kerkhove <raykerkhove@gmail.com>, David Miller <sofmelb@yahoo.com.au>, Michael Macklin <michaelmacklin@mac.com>, Catherine Manathunga <cmanathu@usc.edu.au>, Jerrold Cuperus <j.cuperus@uq.edu.au>, Lyndon Megarrity <drlyndon@bigpond.net.au>, Stephen <be4witu@protonmail.com>, David Benson <dave.benson@licc.org.uk>, Paul Cooper <secretaryeha@gmail.com>, Kelly Dixon <kdixon.psychology@gmail.com>, Charles Ringma <cr42ringma@gmail.com>, Mark Hayes <drmarkhayes@bigpond.com>, Andrew Walker <niffaith@hotmail.com>, Adrian O'Connor <adrian_oconnor@optusnet.com.au>, Adrian O'Connor <adrianjoconnor@outlook.com>, Deborah Jordan <djjrdan@gmail.com>, Simon Farley <s.farley@library.uq.edu.au>, Philip Almond <p.almond@uq.edu.au>, Simon Cole <saimoncole@gmail.com>, Evan Hadkins <livingauthentically@gmail.com>, Sam Fiaalii <sfiaalii@humanistsaustralia.org>, Josie Ludwig <josie@humanistsaustralia.org>, Mary-Anne Cosgrove <mac@humanistsaustralia.org>, Sue James <sue@bjseminars.com.au>, Leslie Allan <lesallan@optusnet.com.au>, Herb Klitzner <Herb@herbklitzner.org>, Herb Klitzner <hklitzner@gmail.com>, Elizabeth Harrison <ereharrison01@outlook.com>, David Swift <dswiftne@gmail.com>, Garrett Lang <garrett@freethinkerinstitute.org>, Garrett Lang <garrettlang@gmail.com>

Dear friends,

It may be said to be ridiculous for information technology players to have this [knowledge](#), but what this essay demonstrates is that, unless the information technology leadership does take on the education, such persons will continue to be puzzled and unable to untangle themselves from the problems of communicative action. There is also a bit of art.

<https://dnevillebuch.com/neville-socially-on-a-saturday-afternoon/>

Kind regards,

Neville Buch

Historian,

Professional Historians Australia (Queensland)

Australian and New Zealand History of Education Society (ANZHES)

Convenor, *Sociology of Education Thematic Group*, **The Australian Sociological Association (TASA)**.President, **Southern Brisbane Suburban Forum (SBSF)**.Director, **Brisbane Southside History Network (BSHN)**.

MPHA (Qld), Ph.D. (History) UQ., Grad. Dip. Arts (Philosophy) Melb., Grad. Dip. (Education) UQ.

**Call:** 0416 046 429**ABN:** 86703686642

Support <billingsupport@meetup.com>

Reply-To: Support <billingsupport@meetup.com>

To: Dr Neville Buch <nbuch61@gmail.com>

1 March 2024 at 17:17



##- Please type your reply above this line -##



Hello,

Your time is valuable to us, so a real human from the Meetup Pro Support Team will be in touch as soon as possible. In the meantime, the [Help Center](#) is a great resource for quick answers to some of our most common questions.

Thanks,
Meetup's Community Support Team

[Go to Help Center](#)



[Manage Settings](#) | [Your Account](#) | [Meetup Inc.](#)

POB 4668 #37895, New York NY USA, 10163

[V56XJD-4W0ZE]

Evan Hadkins <livingauthentically@gmail.com>
To: Neville Buch <nbuch61@gmail.com>

1 March 2024 at 17:54

Thanks

Evan
[Quoted text hidden]

www.livingauthentically.org To be true to ourselves and real in relationships

Mary-Anne Cosgrove <mac@humanistsaustralia.org>
To: Neville Buch <nbuch61@gmail.com>

2 March 2024 at 13:07

Hi Neville, I see you forwarded this article to the Billing Support people at Meetup. Are you expecting any action from them in response? Are you expecting them to understand it?

Warm regards
Mary-Anne

On Fri, 1 Mar 2024 at 18:17, Neville Buch <nbuch61@gmail.com> wrote:

[Quoted text hidden]

Neville Buch <nbuch61@gmail.com>
To: Mary-Anne Cosgrove <mac@humanistsaustralia.org>

2 March 2024 at 15:06

Hi Mary-Anne,


Yes, I am hoping for mercy and equity. As Martha Nussbaum discusses in a completely different and much more hostile context, I am expecting leniency:

By this time, the original and real etymology of the word *epieikeia*-from *eikos*, the "plausible" or "appropriate," -- is being supplemented by a popular derivation of the term from *eiko*, "yield," "give way." Thus even in writing the history of the term, Greek thinkers discover a connection between appropriate judgment and leniency.

The puzzle lies, as I have said, in the unexplained connection between appropriate situational judgment and mercy. One might well suppose that a judgment that gets all the situational particulars correct will set the level of fault sometimes high up, sometimes low down, as the situation demands. If the judgment is a penalty-setting judgment, it will sometimes set a heavy penalty and sometimes a light one, again as the situation demands. If the equitable judgment or penalty are being contrasted with a general principle designed beforehand to fit a large number of situations -- as is usually the case-then we might expect that the equitable will sometimes be more lenient than the generality of the law, but sometimes harsher.

Kind regards,
Neville.

[Quoted text hidden]

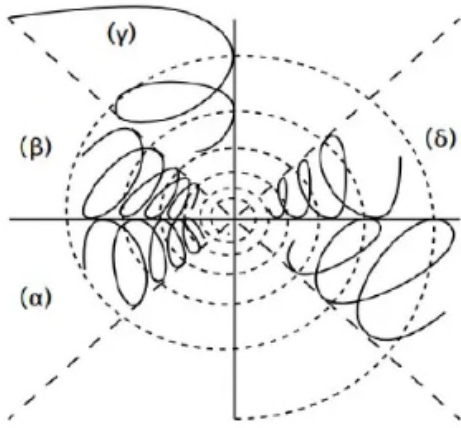
 **Nussbaum-EquityMercy-1993.pdf**
5054K

Neil Peach <neil.peach@gmail.com>
To: Neville Buch <nbuch61@gmail.com>

2 March 2024 at 15:09

Neville,
Here is the book from which the Pizzorno references come
It is worth it for the quotes from Dickens used.
He has some less than sympathetic perspectives on some well esteemed academics.

It will take me a short while to find the form, from within the extensive references you have employed, that will enable me to contribute to the conversation.
Maybe its the 'spirals'.....



Regards

Dr Neil Peach

Mobile: 0417 774 037 Email: neil.peach@gmail.com

[Quoted text hidden]

2 attachments

 (Arpad Szokolczai)Political Anthropology as Method_2023_Routledge.pdf
7503K

 Bernard_Stieglers_concept_of_idiotext.pdf
1390K

Neville Buch <nbuch61@gmail.com>

2 March 2024 at 15:14

To: billingsupport@meetup.com

Dear Kate,

Re:Uh-oh! Your payment for Meetup failed. 27th February 2024

One of my conversants said:


Hi Neville. I see you forwarded this article to the Billing Support people at Meetup.
Are you expecting any action from them in response? Are you expecting them to understand it?

Yes, I am hoping for mercy and equity. As Martha Nussbaum discusses in a completely different and much more hostile context, I am expecting leniency:

By this time, the original and real etymology of the word *epieikeia*-from *eikos*, the "plausible" or "appropriate," -- is being supplemented by a popular derivation of the term from *eiko*, "yield," "give way." Thus even in writing the history of the term, Greek thinkers discover a connection between appropriate judgment and leniency.

The puzzle lies, as I have said, in the unexplained connection between appropriate situational judgment and mercy. One might well suppose that a judgment that gets all the situational particulars correct will set the level of fault sometimes high up, sometimes low down, as the situation demands. If the judgment is a penalty-setting judgment, it will sometimes set a heavy penalty and sometimes a light one, again as the situation demands. If the equitable judgment or penalty are being contrasted with a general principle designed beforehand to fit a large number of situations – as is usually the case-then we might expect that the equitable will sometimes be more lenient than the generality of the law, but sometimes harsher.

[Quoted text hidden]

 **Nussbaum-EquityMercy-1993.pdf**
5054K

Mary-Anne Cosgrove <mac@humanistsaustralia.org>
To: Neville Buch <nbuch61@gmail.com>

2 March 2024 at 15:25

I haven't watched the videos, but it was not at all clear to me why you need mercy or equity from Meetup billing support. If you are requesting a refund you would be more likely to get it by using language that is brief, direct and aimed at the person in the street.

I'm also unclear on why you included me in this email. Are you expecting me to take some action?

Warm regards
Mary-Anne

[Quoted text hidden]

Neville Buch <nbuch61@gmail.com>
To: Mary-Anne Cosgrove <mac@humanistsaustralia.org>

2 March 2024 at 15:44

Hi Mary-Anne,

The context is not so straightforward. The first part of the article on the ownership of Southside Social should let you know that the setting is not so straightforward, although the apparent complexity is only misunderstood.

When you have posts, Bcc., it usually means no action is expected, but it would be good if you are aware of the content of the post.

At this point, I do not know that, in transferring the Humanist Brisbane meetup to Humanist Australia, whether I am being charged for the site or not, as part of the invoice for US\$990. I was not expecting any action from you, I would have sent the post directly to you or cc., but not bcc. I am waiting for the reply from "Kate from Meetup" to then investigate the items of the invoice. It is not clear to me.

I am not looking for a refund, I am looking for a way to pay Meetup in the coming year.

Kind regards,
Neville.

[Quoted text hidden]

Mary-Anne Cosgrove <mac@humanistsaustralia.org>
To: Neville Buch <nbuch61@gmail.com>

2 March 2024 at 15:59

Ouch! \$990 USD is a lot of money.

We have requested to remove the Brisbane Humanists from your Meetup Pro account, and I can see they have done that. Now that you've closed Southside Social, you only have one group left in your Pro account.

Meetup Pro is significantly more expensive than regular Meetup, at \$30 USD per month per group. Unless you really need the Pro features (such as getting statistics about all your groups and ability to email all members of all groups), it is much more cost effective to have a regular Meetup account, which allows you to have up to 3 groups.

I see you are not using your Brisbane Meetup Intellectual Network much either. Are you planning to restart that? If you are, I'd suggest switching to a regular Meetup account. Either way, I'd recommend you close your Meetup Pro subscription. Meetup charges in advance, so you shouldn't have to pay that \$990 if you're not intending to use the account.

Let me know if you do need any assistance with your Meetup account.

Cheers
MAC

[Quoted text hidden]

Neville Buch <nbuch61@gmail.com>
To: Mary-Anne Cosgrove <mac@humanistsaustralia.org>

2 March 2024 at 16:13

Thanks Mary-Anne, that may be a solution. However, for the moment, I wish to keep Brisbane Meetup Intellectual Network. Last month I applied for a Meetup community grant to rework the Brisbane Meetup Intellectual Network community site.

Thank you, you have a brilliant mind for these solutions.

Kind regards,
Neville.

[Quoted text hidden]

Neville Buch <nbuch61@gmail.com>
To: billingsupport@meetup.com

2 March 2024 at 16:19

Hello Kate, again,

Re:Uh-oh! Your payment for Meetup failed, 27th February 2024

We may have a solution, see the conversation below:

Thanks, that may be a solution. However, for the moment, I wish to keep Brisbane Meetup Intellectual Network. Last month I applied for a Meetup community grant to rework the Brisbane Meetup Intellectual Network community site.

Thank you, you have a brilliant mind for these solutions.
Kind regards,
Neville.

A reply to:

Ouch! \$990 USD is a lot of money.

We have requested to remove the Brisbane Humanists from your Meetup Pro account, and I can see they have done that. Now that you've closed Southside Social, you only have one group left in your Pro account.

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Let me know if you do need any assistance with your Meetup account.

[Quoted text hidden]

Mary-Anne Cosgrove <mac@humanistsaustralia.org>
To: Neville Buch <nbuch61@gmail.com>

2 March 2024 at 16:25

Thanks Neville :-)

You could let go of your Meetup Pro subscription and run your Brisbane Meetup Intellectual Network through a standard subscription at \$27.99 USD per month - cheaper if you pay six monthly or annually. Pricing is [here](#). But good luck with the community grant.

Warm regards
Mary-Anne

[Quoted text hidden]

Neville Buch <nbuch61@gmail.com>
To: Mary-Anne Cosgrove <mac@humanistsaustralia.org>

2 March 2024 at 16:42

Thank you, Mary-Anne.

I will follow up with the Meetup billing support.

Kind regards,
Neville.

[Quoted text hidden]

Kathrina (Support) <billingsupport@meetup.com>
Reply-To: Support <billingsupport@meetup.com>
To: Dr Neville Buch <nbuch61@gmail.com>

2 March 2024 at 19:30



##- Please type your reply above this line -##

Your request (1600228) has been updated. To add additional comments, reply to this email.

**Kathrina (Meetup)**

Mar 2, 2024, 4:30 AM EST

Hi Neville,

Thanks for your patience! This is Kath from Meetup's Community Support Team.

I understand that you need help with your subscription renewal.

We'd like to offer you a one-time **50% discount** to continue your Meetup Pro subscription. This would automatically apply to your upcoming Pro renewal.

Without a subscription, you will no longer be able to organize your groups. Your groups may be closed or another organizer may take them over.

Please reply to this message to **confirm if you'd like to accept the discount** and continue your Meetup Pro subscription.**We will not take action on your account until we hear back.**

Sincerely,

Kath
Community Support Specialist
MeetupWant to connect with top organizers who use Meetup to build thriving communities? [Join the Meetup Organizer Community on Discord!](#)[Start a group](#) | [Find an event](#) | [Meetup Pro](#)**Dr Neville Buch**

Mar 2, 2024, 1:19 AM EST

Hello Kate, again,

Re:Uh-oh! Your payment for Meetup failed. 27th February 2024

We may have a solution, see the conversation below:

Thanks, that may be a solution. However, for the moment, I wish to keep Brisbane Meetup Intellectual Network. Last month I applied for a Meetup community grant to rework the Brisbane Meetup Intellectual Network community site.

Thank you, you have a brilliant mind for these solutions.
Kind regards,
Neville.

A reply to:

Ouch! \$990 USD is a lot of money.

We have requested to remove the Brisbane Humanists from your Meetup Pro account, and I can see they have done that.
Now that you've closed Southside Social, you only have one group left in your Pro account.

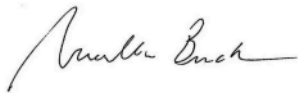
Meetup Pro is significantly more expensive than regular Meetup, at \$30 USD per month per group. Unless you really need the Pro features (such as getting statistics about all your groups and ability to email all members of all groups), it is much more cost effective to have a regular Meetup account, which allows you to have up to 3 groups.

I see you are not using your Brisbane Meetup Intellectual Network much either. Are you planning to restart that? If you are, I'd suggest switching to a regular Meetup account. Either way, I'd recommend you close your Meetup Pro subscription. Meetup charges in advance, so you shouldn't have to pay that \$990 if you're not intending to use the account.

Let me know if you do need any assistance with your Meetup account.

—

Kind regards,



Neville Buch

Historian,

Professional Historians Australia (Queensland)

Australian and New Zealand History of Education Society (ANZHES)

Convenor, *Sociology of Education Thematic Group*, **The Australian Sociological Association (TASA)**.

President, **Southern Brisbane Suburban Forum (SBSF)**.

Director, **Brisbane Southside History Network (BSHN)**.

MPHA (Qld), Ph.D. (History) UQ., Grad. Dip. Arts (Philosophy) Melb., Grad. Dip. (Education) UQ.



Dr Neville Buch
Professional Historian

Call: 0416 046 429

ABN: 86703686642



Dr Neville Buch

Mar 2, 2024, 12:15 AM EST

Dear Kate,

Re:Uh-oh! Your payment for Meetup failed, 27th February 2024

One of my conversants said:

Hi Neville. I see you forwarded this article to the Billing Support people at Meetup. Are you expecting any action from them in response? Are you expecting them to understand it?

Yes, I am hoping for mercy and equity. As Martha Nussbaum discusses in a completely different and much more hostile context, I am expecting leniency:


By this time, the original and real etymology of the word *epieikeia*-from *eikos*, the "plausible" or "appropriate," -- is being supplemented by a popular derivation of the term from *eiko*, "yield," "give

way." Thus even in writing the history of the term, Greek thinkers discover a connection between appropriate judgment and leniency.

The puzzle lies, as I have said, in the unexplained connection between appropriate situational judgment and mercy. One might well suppose that a judgment that gets all the situational particulars correct will set the level of fault sometimes high up, sometimes low down, as the situation demands. If the judgment is a penalty-setting judgment, it will sometimes set a heavy penalty and sometimes a light one, again as the situation demands. If the equitable judgment or penalty are being contrasted with a general principle designed beforehand to fit a large number of situations -- as is usually the case--then we might expect that the equitable will sometimes be more lenient than the generality of the law, but sometimes harsher.

—

Kind regards,



Neville Buch

Historian,

Professional Historians Australia (Queensland)

Australian and New Zealand History of Education Society (ANZHES)

Convenor, *Sociology of Education Thematic Group*, **The Australian Sociological Association (TASA)**.

President, **Southern Brisbane Suburban Forum (SBSF)**.

Director, **Brisbane Southside History Network (BSHN)**.

MPHA (Qld), Ph.D. (History) UQ., Grad. Dip. Arts (Philosophy) Melb., Grad. Dip. (Education) UQ.



Call: 0416 046 429

ABN: 86703686642

Attachment(s)

[Nussbaum-EquityMercy-1993.pdf](#)



Dr Neville Buch

Mar 1, 2024, 2:17 AM EST

[Quoted text hidden]



POB 4668 #37895, New York NY USA, 10163

[V56XJD-4W0ZE]

Neville Buch <nbuch61@gmail.com>
To: Support <billingsupport@meetup.com>

2 March 2024 at 19:58

Dear Katherina,

The amount for the one-time 50% discount to continue your Meetup Pro subscription.

I need to know US dollars to be able to make the decision.

And please give me some time to make a decision.

Kind regards,
Neville.

[Quoted text hidden]

Rizza (Support) <billingsupport@meetup.com>
Reply-To: Support <billingsupport@meetup.com>
To: Dr Neville Buch <nbuch61@gmail.com>

9 March 2024 at 02:56



##- Please type your reply above this line -##

Your request (1600228) has been updated. To add additional comments, reply to this email.

**Rizza (Meetup)**

Mar 8, 2024, 11:56 AM EST

Hello Neville,

This is Rizza filling in for Kath.

Thank you for your patience, and apologies for the delay. We're handling a lot of requests, but we're committed to providing great support. Let's dive into your issue together and we'll do our best to help.

We see you have a few concerns here and we're happy to go through them one by one.

What am I to do? Kate is not responding to any of my emails.

- The emails you received from Kate are system-generated. When a charge is declined, our system makes a few additional attempts to process the charge. It will attempt to process the charge a few more times in over two weeks. Every time it fails, you receive a message from Kate.

Regarding my immediate concern, I need a breakdown of the billing. I suspect that I am paying for management-ownerships of meet-ups which is unnecessary for me to do so. I can re-organise my business to provide you with payments. But that requires that the Meet-Up business stops screwing around with customers in the un-intelligent practice of A.I. technology.

- We double-checked your account and we see that you're signed up for a 6-month Pro subscription with 5 groups. Your subscription rate is **\$30.00 per group per month, billed every 6 months**. Tax may apply.

\$30 x 5 (groups) = \$150

\$150 x 6 (months) = \$900

Tax (10% on \$900.00) = \$90.00

Total = **\$990.00**

1. What is 50% you offered on the price in US dollars?

- You're being charged 990.00 US dollars, if you accept the 50% discount, we'll apply it to your account so you'll only be charged \$495 US dollars.

2. Does that amount take into consideration my offer to rearrange my Meet-Up engagement of my business (ABN: 86703686642)?

2.A. Relinquish ownership of [The Philosophy Cafe Meet Up](#) over to Dr Neil Peach; he said he is willing to take that up as his Meet-Up ownership;

2.B. Closedown and relinquish ownership of [Southside Social](#). It is already defunct and I took ownership only as a favour to Meet-Up to see if I can resuscitate the group. I could not;

2.C. Closedown and relinquish ownership of [Brisbane Free Thinkers](#). It is a defunct group;

2.D. Closedown and relinquish ownership of [Brisbane Intellectual Dining and Social Settings \(Dines\)](#). It is a defunct group.

- Yes, the discount will be applied once we process all these requests.
- Kindly provide us the profile link of Dr Neil Peach so we can process the transfer of the group [The Philosophy Cafe Meet Up](#).
- Just a reminder, closing a group will remove all traces of it from Meetup. Members will no longer be able to access photos, discussions, or the list of members. Respond to this email to confirm the closure of the following three groups: [Southside Social](#), [Brisbane Free Thinkers](#), and [Brisbane Intellectual Dining and Social Settings \(Dines\)](#)

3. I should not be paying for [Humanists Brisbane](#). I am an organiser but not the owner. Meet-Up transferred the ownership to Humanist Australia.

- [Humanists Brisbane](#) is not under your subscription.

These are the following groups under your subscription:

1. [Brisbane Free Thinkers](#)
2. [Brisbane Intellectual Dining and Social Settings \(Dines\)](#)
3. [Brisbane Meetup Intellectual Network](#)
4. [Southside Social](#)
5. [The Philosophy Cafe Meet Up](#).

4. I am happy and willing to pay the price of owning one Meet-Up group: [Brisbane Meetup Intellectual Network](#)

(BMUIN). I can do all my work through the one, BMUIN, paid Meet-Up.

- Once we process all your requests, we'll send you a new payment link for 1 group.

5. The site says, "Part of Brisbane World Readers Bookclub". That is an A.I. balls-up which a human instrumentally employed. I am not an organiser for "Brisbane World Readers Bookclub", not listed as an organiser in the Meet-Up program, as far as I am concerned I am not the owner.

- **Brisbane World Readers Bookclub** is your Pro network. This Pro network is one of the many benefits a Pro organizer can have. It's included in your Pro subscription. Here's your Pro network landing page: <https://www.meetup.com/pro/brisbane-world-readers-bookclub/>

Now can you stop sending out mindless notices and do the work to provide the "billing support".

- Our payment processor is an automated tool and it's not possible to schedule or delay its next attempt to charge your credit card. As advised, the notices you receive from Kate are system-generated. If the payment attempts fail, you'll automatically receive a notice.

Sincerely,

Rizza

Meetup's Community Support team

Want to connect with top organizers who use Meetup to build thriving communities? [Learn more about the Meetup Organizer Community on Discord!](#)

[Start a group](#) | [Find an event](#) | [Meetup Pro](#)



Dr Neville Buch

Mar 2, 2024, 4:59 AM EST

Dear Katherina,

The amount for the one-time 50% discount to continue your Meetup Pro subscription.

I need to know US dollars to be able to make the decision.

And please give me some time to make a decision.

Kind regards,
Neville.

[Quoted text hidden]



[Manage Settings](#) | [Your Account](#) | [Meetup Inc.](#)

POB 4668 #37895, New York NY USA, 10163

[V56XJD-4W0ZE]

Neville Buch <nbuch61@gmail.com>
To: Neil Peach <neil.peach@gmail.com>

9 March 2024 at 08:53

Hi Neil, I have finally got a detailed response from Meet-Up.

You need to join Meet-Up if you are not already. And then pass me your Meet-Up Profile (the link).

See below.

Kind regards,
Neville

[Quoted text hidden]

Neville Buch <nbuch61@gmail.com>
To: Support <billingsupport@meetup.com>
Cc: Neil Peach <neil.peach@gmail.com>

9 March 2024 at 18:18

Dear Rizza,

I have started the process to reduce the cost of my annual payment for my Meet-Up account.

I have relinquishing the ownership of

- Brisbane Intellectual Dining and Social Settings (Dines)
- Brisbane Free Thinkers
- Southside Social

But from my end I'm getting stuff around, and it appears that the system will not allow me to make a clean break? Why? and can you do something about it at your end?

I do not own Humanists Brisbane. Humanist Australia does (as you have confirmed).

I need a transfer of The Philosophy Cafe Meet Up to Dr Neil Peach. Neil's profile is at <https://www.meetup.com/members/383345972/group/24658663/>

That only leaves the Brisbane Meetup Intellectual Network which is the only one group I wish to retain in my Meetup account. I will endeavour to find the funds, which will be a struggle, and pay the amount due when all the items above are sorted out.

Kind regards,
Neville.

[Quoted text hidden]

Neil Peach <neil.peach@gmail.com>
To: Neville Buch <nbuch61@gmail.com>
Cc: Support <billingsupport@meetup.com>

10 March 2024 at 09:37

Neville & Rizza,

I confirm that I am happy to pick up Philosophy Cafe Meet Up

Regards



Dr Neil Peach

Mobile: 0417 774 037 **Email:** neil.peach@gmail.com

[Quoted text hidden]